

**School Nutrition Association of NC Annual Conference Individual Registration Application**  
**June 19 - 20, 2019 • Greensboro, Koury Convention Center**

1. Please complete the information below. Please print or type:

Membership Number: \_\_\_\_\_ (Find on your membership card)

Circle Title:  Assistant  Asst. Manager  Manager  Supervisor  Director  Guest  Other: \_\_\_\_\_ List Title

First Name: \_\_\_\_\_ Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ School System: \_\_\_\_\_

Email: \_\_\_\_\_

2. Early Bird Registration forms (with payment) postmarked on or before May 20, 2019

	EARLY BIRD	REGULAR	
	Member	Member	Non-member
<b>Total Package Conference Registration</b>	_____ \$140.00	_____ \$165.00	_____ \$300.00
Includes Trade Show, All General Sessions, Educational Mini Sessions and Banquet			

**NOTE: The Banquet is included in the total package but you MUST check the banquet to get a ticket to attend.**

Will you attend the Banquet? Yes \_\_\_\_\_ No \_\_\_\_\_ **Special Meal Requirements:** \_\_\_\_\_  
(Vegetarian or Gluten Free Only)

**OR**

**DAILY REGISTRATION FEES**

	Member	Member	Non-member
Trade Show Only (Wednesday)*	_____ \$55.00	_____ \$65.00	_____ \$115.00
<small>*(Trade Show is included with all other registration. This badge only permits entrance to Trade Show.)</small>			
<b>ONE DAY ONLY</b> (Check which day you will attend)			
<input type="checkbox"/> Wednesday Only <small>*Does not include meals</small>	_____ \$65.00	_____ \$75.00	_____ \$135.00
<input type="checkbox"/> Thursday Only <small>*Does not include meals</small>	_____ \$65.00	_____ \$75.00	_____ \$135.00

**Extras Not included in Package or Daily Registration Fees**

President's Luncheon (Thursday)	_____ \$30.00	_____ \$35.00	_____ \$45.00
Guest Banquet Tickets (Thursday Night)	_____ \$45.00	_____ \$50.00	_____ \$50.00
Chapter Leadership Conference (June 18, 2019)	_____ \$50.00	_____ \$50.00	_____ \$75.00
Wellness Walk (Wednesday 6:30 am - 7:30 am)	_____ \$5.00	_____ \$5.00	_____ \$5.00
T-Shirt Size _____ (For Walk Registrants ONLY)			
Total Enclosed	\$ _____	\$ _____	\$ _____

Please answer the following questions:

1. Is this your First Annual SNA-NC Conference? \_\_\_\_\_ Yes
2. Are you the Chapter President? \_\_\_\_\_ Yes

**Mail form and check or money order (Do not send cash) by June 7, 2019 to:**

SNA-NC, 2318 N. Elm Street, Greensboro, NC 27408

(Payment MUST Accompany Registration)

Make checks payable to School Nutrition Association of NC (No Refunds)

**REGISTER ON-SITE AFTER JUNE 7, 2019.**

Credit Card Payment: (Please circle one)    MASTERCARD    VISA    AMEX

PRINT Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Security Code on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Email Address for Receipt: \_\_\_\_\_

**NOTE: For every 5 paid Total Package registrations, you will receive 1 free Total Package registration. Please complete a form and mark free registration on it. The free registration form must accompany the 5 paid forms from the same school system.**